

CERTIFICATE OF LAND

File No. 1547

Date: 30/03/2026

Certified that the land measuring **8121 Square Meter** is owned by the **Tripurari Sharan Singh** by way of **Sale Deed** (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from _____ - _____ to _____ - _____).

It is further certified that owner of the land has **Leased** the said land to **Dhruv Urmila Vidyapeeth** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **40 years from 22/06/2015 to 21/06/2055**.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Khata No.- 208, 224, 38, 457, 11, 39, 264 Plot No.- 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2884
2.	Name of street/village, Sub Division, District and State	At- Onkarpuri, Radhiya, Motihari, East Champaran, Bihar- 845458

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **Dhruv Urmila Vidyapeeth, Onkarpuri, Radhiya, East Champaran, Bihar- 845458** (Name of the School with name of street, village, sub-division and district) run by name of **Namo Raghway Educational Welfare Society** (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **8121 Square Meter** (area of land in square meters) situated in **Khata No.- 208, 224, 38, 457, 11, 39, 264, Plot No.- 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2884** [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] **At- Onkarpuri, Radhiya, Motihari, East Champaran, Bihar- 845458** (name of street/village, sub division, district and state) and bounded as follows:

North : Road
East : Pappu Rai and Ganesh Pandey
West : Narendra Pandey
South : Birendra Rai, Surendra Rai & Nij

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY



B. Sharan

(Stamp and Signature of the land authority)

(Name of Officer) **BRIS BIHARI SHARAN**

(Name of District) **EAST CHAMPARAN**